

Stronger Communities Committee Meeting of Witney Town Council



Monday, 15th June, 2026 at 6.00 pm

To members of the Stronger Communities Committee - T Ashby, G Meadows, A Bailey, D Enright, A Mubin, S Simpson, J Doughty and R Smith (and all other Town Councillors for information).

You are hereby summonsed to the above meeting to be held in the **Gallery Room, The Corn Exchange, Witney** for the transaction of the business stated in the agenda below.

Admission to Meetings

All Council meetings are open to the public and press unless otherwise stated.

Numbers of the public will be limited, with priority given to those who have registered to speak on an item on the agenda. Any member of the public wishing to attend the meeting should contact the Committee Clerk derek.mackenzie@witney-tc.gov.uk in advance.

Recording of Meetings

In accordance with the Openness of Local Government Bodies Regulations 2014, public meetings may be filmed, audio-recorded, or photographed. Anyone intending to record the proceedings is asked, as a courtesy, to inform the Committee Clerk before the meeting begins.

This meeting will be broadcast live via Microsoft Teams and recorded; by attending or participating, you consent to the recording and public sharing of audio and video, which may be made available for later viewing. For details on how personal data is handled, please see the [Privacy Notice](#)

To view the meeting please follow this link [Stronger Communities Meeting 15.06.2026](#)

Agenda

1. Apologies for absence

To consider apologies and reasons for absence.

Committee members who are unable to attend the meeting should notify the Committee Clerk derek.mackenzie@witney-tc.gov.uk **prior to the meeting**, stating the reason for absence.

Standing Order 8(e)(v) permits the appointment of substitute Councillors to a Committee whose role is to replace ordinary Councillors at a meeting of a Committee if ordinary Councillors of the Committee have confirmed to the Proper Officer **before** the meeting that they are unable to attend.

2. Declarations of Interest

Members are reminded to declare any disclosable pecuniary interests in any items under consideration at this meeting in accordance with the Town Council's Code of Conduct.

3. Election of Vice-Chair

To elect a Vice-Chair of the Committee for the 2026/27 Municipal Year.

4. **Minutes** (Pages 4 - 9)
 - a) To receive and consider the minutes of the Stronger Communities Committee held on 23 March 2026.
 - b) Matters arising from the minutes not covered elsewhere on the agenda. (Questions on the progress of any item).

5. **Public Participation**

The meeting will adjourn for this item.

Members of the public may speak for a maximum of **five minutes** each during the period of public participation, in line with Standing Order 25. Matters raised shall relate to the following items on the agenda.

6. **Committee Terms of Reference** (Pages 10 - 12)

To receive and consider the report of the Deputy Town Clerk.

7. **Finance Report** (Pages 13 - 20)

To receive and consider the report of the R.F.O concerning the financial position of items under the remit of this Committee.

8. **Annual Residents Survey Results** (Pages 21 - 29)

To receive and consider the report of the Deputy Town Clerk concerning the results of the 2026 annual residents satisfaction survey for this Committee.

Communications

9. **Communications Report** (Pages 30 - 42)

The Committee received and considered the report of the Communications & Community Engagement Officer (C&CEO).

Community Engagement

10. **Community Engagement Report** (Pages 43 - 48)

To receive and consider the report of the Communications & Community Engagement Officer.

a) **Witney Forum Minutes** (Pages 49 - 51)

To receive the minutes of the meeting of the Witney Forum held on XXXX

b) **Special Effect Charity** (Pages 52 - 53)

To receive a letter of thanks from SpecialEffect.

11. **Youth Council** (Pages 54 - 57)

To receive the report of the Communications & Engagement Administrative Assistant.

12. **Youth Council Minutes** (Pages 58 - 60)

To receive the minutes of the Youth Council meeting held on 14.05.2026

13. **Youth Services - TO FOLLOW**

To receive and consider the report of the Deputy Town Clerk.

Street Furniture & Infrastructure

14. **Litter picking cabinets** (Pages 61 - 65)

To receive and consider the report of the Administrative Assistant – Facilities.



Town Clerk